

PLOT NO- 1918/3685, LANE-3, SRIRAM NAGAR, OLD TOWN, BHUBANESWAR-02 MOB-9437071819,7008550351, EPF:OR/BBS/0014330,ESIC REGD:4000073600001018, GSTIN: 21AAAFZ5965B1ZD Email- hr.zplussurakhyaseva@gmail.com



#### **RECRUITMENT NOTICE**

Applications in prescribed format (to be downloaded from website or at the end of this application) specifying the 'post applied for' are invited for the following post to be sent through emailid <a href="mailto:mrhruranchi@gmail.com">mrhruranchi@gmail.com</a> on or before 22/01/2024 by 5.00 PM. While applying the post, the candidates must mention the 'Project titled and post applied for' in the subject line. The interview for the posts will be held through video conferencing for which the specific time slot will be intimated (shortlisted candidates only) through mail.

# Project Entitled, "Model Rural Health Research Unit (MRHRU), at Namkum, Ranchi

Nodal Officer: Dr. Tanveer Rehman, Scientist-B

Post:1					
Name of the post	Project Multi-Tasking Staff (Group-D)				
Essential Qualification	High school or equivalent.				
Nature of Duties	Up-keeping and sanitation work of office/ Laboratory or any other work assigned by the supervisor				
Vacancy	01				
Age	Not exceeding 25 years as on date of advertisement				
Remuneration	Rs.18,000/-PM				
Date of Interview	25/01/2024				
Place of posting	MRHRU Namkum, Ranchi				

#### **Terms & conditions:-**

- 1. Qualification & Experience should be in relevant discipline/field and from an institution of repute. Experience should have been gained after acquiring the minimum essential qualification.
- **2.** Age relaxation is admissible in respect of SC/ST/OBC candidates, Retrenched Govt. employees, Departmental candidates (including projects) and Ex-servicemen.
- **3.** The engagement is purely on contract basis and the Director of the Institute reserves the right to dispense with his services at any time without assigning any reasons.
- **4.** The engagement will get automatically cease to be on present/extended assignment or completion of the aforesaid project activities, whichever is earlier.
- 5. The engagement can be terminated at any time by giving one month notice on either side. His/her contract can be terminated forthwith or before expiry of the notice period by making payment of a sum equivalent to one-month contractual amount. However, s/he will not be permitted to surrender one-month contractual amount in lieu of the period of notice of unexpired portion thereof and he will be required to serve the full period of notice.
- **6.** S/he will be normally posted at the study site; however, he may be temporarily posted to other study sites in the interest of project work.



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- 7. S/he will not divulge any information gathered or outcome of research work during the period of your assignment to anyone who is not authorized to have the same.
- **8.** The Director, ICMR-RMRC, Bhubaneswar reserves rights to consider or reject any contract/application/candidature without assigning any reason.
- **9.** Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage.
- **10.** The Number of vacancies may vary according to requirement at later stage.
- - \*Filled Application form (Only in PDF/Word format)
  - \*All certificates (starting from 10th onwards)
  - \*Recent Photo (Passport size)
  - \* Experience Certificate
  - \*No Objection Certificate from the employer (for In-Service Candidates)

Selected candidates will be provisionally appointed subject to submission of all documents (in original) for scrutiny and Verification.

#### N:B

Interested candidates are requested to bring all the Original Certificates, Mark Sheets, and Experience Certificate along with the application form (Format Attached) for document verification also a set of photo copies of all the documents submitted along with the application form on the scheduled date & time at ICMR-RMRC, Bhubaneswar – 751023.

No Candidates will be entertained after 10.30A.M. After scrutiny and verification of original documents eligible candidates will be required to appear for the Interview/Skill test.



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Affix a recent

color passport
size photograph

#### **APPLICATION FORM**

Ref. Advt. No.		Date:		Post applied:					
Name of the candida	te:	I							
Father's Name/Husb	and's Name:								
Date of Birth:			Present age: (In completed years)						
Phone No.		Em	Email Id:						
Gender: Male female others			Category: UR ST SC OBC PwD EWS						
Marritial Status: Married unmarried									
Language Known: Oriya English Hindi									
Religion:									
Present Address:									
Permanent Address:									
EDUCATIONAL QUALIFICATION									
Exam pass	sed Year of passing	Grade / Div.		Subjects					
10th / HSC									
+2 / SSC									
Graduation									



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			WORK EX		CE		
Ouganisation	Position held		Period		<b>Duration</b>	Salary drawn	Reasons fo leaving
Organisation			From	То	in years	p.m.	icaving
			<u> </u>				
Employment Exch	nange Registr	ration No	./ Year				
Employment Exch	nange details:	•					
2 0							
If selected what pe	•	you requi	re to join the	post: 1 w	eek/ 15 days/ 1 i	month/ Others	8
(spec	ciry)						
Have you ever bee	en declared u	nfit by a	Medical Boar	rd Yes/ N	o. If yes, give de	etails	
			UNDE	<u>ERTAKI</u>	<u>NG</u>		
This is to certify							
knowledge and be false, my candidat				event of	any information	is found to t	be incorrect or
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<b>-</b> .					~•		
Date:					Sign	ature of the c	candidate
Place:							