

### MS: Z PLUS SURAKHYA SEVA PLOT NO- 1918/3685, LANE-3, SRIRAM NAGAR, OLD TOWN, BHUBANESWAR-02 MOB-9437071819,7008550351,

EPF:OR/BBS/0014330,ESIC REGD:4000073600001018, GSTIN: 21AAAFZ5965B1ZD Email- hr.zplussurakhyaseva@gmail.com



## Walk-in-Interview

A Walk-in-interview (written test/Interview) is scheduled to be held at the office of ICMR-Regional Medical Research Centre, Chandrasekharpur, Bhubaneswar-751023 for recruitment of different posts for the project entitled, "Generic Protocol for Diagnostic evaluation of index molecular test kit(s) compared to the microbiological reference standard for detection of adult pulmonary tuberculosis" under Dr. Sidhartha Giri, Scientist-E. Eligible candidates may appear for the walk-in- interview on mentioned date & time. Other details like age limit, educational qualification, selection process & how to apply are given below: -

| Post: 1                 |  |
|-------------------------|--|
| Name of the Post        | Project Technical Support-III  |
| Essential Qualification | Graduate in Science/relevant subjects from a recognized university with    |
|                         | three years work experience form a recognized institution                  |
|                         | OR   |
|                         | Master's degree in the relevant subject.                                   |
| Vacancy & Category      | 01   |
| Age                     | Not exceeding 30 years as on date of advertisement.                        |
| Remuneration            | Rs.28,000/- PM+HRA as admissible   |
| Date of Interview       | 23/02/2024 (Reporting time 9.30 A.M to 10.30 A.M)                          |
| Duration                | 03 (three) months or till the project is terminated by the funding agency. |

| Post: 2                 |   |
|-------------------------|---|
| Name of the Post        | Project Technical Support-II  |
| Essential Qualification | 12 <sup>th</sup> pass in science subjects and two years' diploma in Medical<br>Laboratory Technician or one-year DMLT plus one year required<br>experience in a recognized organization or two years' field/laboratory<br>experience* in government recognized organization.<br>* <i>B.Sc. degree shall be treated as 3 years' experience</i> . |
| Vacancy & Category      | 01  |
| Age                     | Not exceeding 30 years as on date of advertisement.   |
| Remuneration            | Rs.20,000/- PM+HRA as admissible  |
| Date of Interview       | 23/02/2024 (Reporting time 9.30 A.M to 10.30 A.M)   |
| Duration                | 03 (three) months or till the project is terminated by the funding agency.  |







#### Terms & conditions:-

- 1. Qualification & Experience should be in relevant discipline/field and from an institution of repute. Experience should have been gained after acquiring the minimum essential qualification.
- 2. Age relaxation is admissible in respect of SC/ST/OBC candidates, Retrenched Govt. employees, Departmental candidates (including projects) and Ex-servicemen.
- **3.** The engagement is purely on contract basis and the Director of the Institute reserves the right to dispense with his services at any time without assigning any reasons.
- 4. The engagement will get automatically cease to be on present/extended assignment or completion of the aforesaid project activities, whichever is earlier.
- 5. The engagement can be terminated at any time by giving one month notice on either side. His/her contract can be terminated forthwith or before expiry of the notice period by making payment of a sum equivalent to one-month contractual amount. However, s/he will not be permitted to surrender one-month contractual amount in lieu of the period of notice of unexpired portion thereof and he will be required to serve the full period of notice.
- 6. S/he will be normally posted at the study site; however, he may be temporarily posted to other study sites in the interest of project work.
- 7. S/he will not divulge any information gathered or outcome of research work during the period of your assignment to anyone who is not authorized to have the same.
- **8.** The Director, ICMR-RMRC, Bhubaneswar reserves rights to consider or reject any contract/ application/candidature without assigning any reason.
- **9.** Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage.
- **10.** The Number of vacancies may vary according to requirement at later stage.
- **11.** In case of in-service candidates, a **NO OBJECTION CERTIFICATE** (**NOC**) from the present employer is to be submitted failing which the application is liable for rejection.
- 12. Application format (attached) and other documents related to educational qualification and work experience must be sent through email to <u>hr.zplussurakhyaseva@gmail.com</u> on or before 22/02/2024 for appearing the walk-in-interview mentioning the subject in the email "Applying for the post of......under the project entitled, ......".







#### <u>N:B</u>

Interested candidates are requested to bring all the Original Certificates, Mark Sheets, and Experience Certificate along with the application form (Format Attached) for document verification also a set of photo copies of all the documents submitted along with the application form on the scheduled date & time at ICMR-RMRC, Bhubaneswar – 751023.

No Candidates will be entertained after 10.30A.M. After scrutiny and verification of original documents eligible candidates will be required to appear for the Interview/Skill test.



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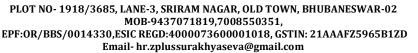
Affix a recent color passport size photograph

## APPLICATIONFORM

| Ref. Advt. No.                      |            | Date: |           | F                                    | Post applied: |     |  |     |     |
|-------------------------------------|------------|-------|-----------|--------------------------------------|---------------|-----|--|-----|-----|
| Name of the candidate:              |            |       |           |                                      |               |     |  |     |     |
| Father's Name/Husband's             | Name:      |       |           |                                      |               |     |  |     |     |
| Date of Birth:                      |            |       |           | Present age:<br>(In completed years) |               |     |  |     |     |
| Phone No.                           |            |       | Email Id: |                                      |               |     |  |     |     |
| Gender: Male fema                   | ale others | Cate  | egory: UR | ST                                   | ] sc [        | OBC |  | PwD | EWS |
| Marritial Status: Married unmarried |            |       |           |                                      |               |     |  |     |     |
| Language Known: Oriya English Hindi |            |       |           |                                      |               |     |  |     |     |
| Religion:                           |            |       |           |                                      |               |     |  |     |     |
| Present Address:                    |            |       |           |                                      |               |     |  |     |     |
|                                     |            |       |           |                                      |               |     |  |     |     |
|                                     |            |       |           |                                      |               |     |  |     |     |
|                                     |            |       |           |                                      |               |     |  |     |     |
| Permanent Address:                  |            |       |           |                                      |               |     |  |     |     |
|                                     |            |       |           |                                      |               |     |  |     |     |
|                                     |            |       |           |                                      |               |     |  |     |     |
| EDUCATIONAL QUALIFICATION           |            |       |           |                                      |               |     |  |     |     |
| Exam passed Year of Gr<br>passing I |            |       |           |                                      | Subjects      |     |  |     |     |
| 10th / HSC                          |            |       |           |                                      |               |     |  |     |     |
| +2 / SSC                            |            |       |           |                                      |               |     |  |     |     |



# **MS: Z PLUS SURAKHYA SEVA**





| Graduation                 |                           |      |             |        |             |         |
|----------------------------|---------------------------|------|-------------|--------|-------------|---------|
| P. G                       |                           |      |             |        |             |         |
| Processional               |                           |      |             |        |             |         |
|                            |                           |      |             |        |             |         |
| I                          | I                         |      |             |        |             |         |
|                            |                           |      |             |        |             |         |
| Organisation Position held | WORK EXPERIENCE<br>Period |      | Duration in | Salary | Reasons for |         |
|                            | Position held             | From | То          | years  | drawn p.m.  | leaving |
|                            |                           |      |             |        |             |         |
|                            |                           |      |             |        |             |         |
|                            |                           |      |             |        |             |         |
|                            |                           |      |             |        |             |         |
|                            |                           |      |             |        |             |         |
|                            |                           |      |             |        |             |         |
|                            |                           |      |             |        |             |         |
|                            |                           |      |             |        |             |         |

Employment Exchange Registration No./ Year\_\_\_\_\_

Employment Exchange details:\_\_\_\_\_

| If selected what period would you require to j | oin the post: 1 week/ 15 days/ 1 month/ Others |
|--|--|
| (specify)                                      |  |

Have you ever been declared unfit by a Medical Board Yes/ No. If yes, give details

### UNDERTAKING

This is to certify that, the aforesaid information furnished by me is true and correct to the best of my knowledge and belief. I further undertake that in the event of any information is found to be incorrect or false, my candidature is liable for cancellation.

Date: Place: Signature of the candidate