

**बिड दस्तावेज़ / Bid Document**

| बिड विवरण/Bid Details                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| बिड बंद होने की तारीख/समय /Bid End Date/Time                              | 19-09-2026 11:00:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| बिड खुलने की तारीख/समय /Bid Opening Date/Time                             | 20-09-2026 11:00:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| बिड पेशकश वैधता (बंद होने की तारीख से)/Bid Offer Validity (From End Date) | 100 (Days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| मंत्रालय/राज्य का नाम/Ministry/State Name                                 | Ministry Of Health And Family Welfare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| विभाग का नाम/Department Name                                              | Department Of Health Research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| संगठन का नाम/Organisation Name                                            | Indian Council Of Medical Research (icmr)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| कार्यालय का नाम/Office Name                                               | Bhubaneswar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| शिकायत निवारण के संपर्क विवरण/ Contact details of Grievance redressal     | HOD Email id :sahu.maheshc@icmr.gov.in<br>Buyer Email id: shrenik.jain@icmr.gov.in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| वस्तु श्रेणी /Item Category                                               | Manpower Outsourcing Services - Fixed Remuneration - Healthcare; Project Assistant; Graduate from any recognized university with at least 3 years of work experience in a relevant field or Masters degree in a relevant subject with at least 2 years of .. , Manpower Outsourcing Services - Fixed Remuneration - Healthcare; Sr. Research Scientist; MBBS OR BVSc OR BDS with three years of work experience OR MBBS OR BVSc OR BDS with MPH OR PhD OR MBBS OR BVSc OR BDS with Post Graduate degree including the int.. , Manpower Outsourcing Services - Fixed Remuneration - Healthcare; Project Technical Support-III(LT); Three Years Graduate Degree in Microbiology OR Biotechnology OR Biochemistry OR Life Science with 2 years of experience in relevant subject or field O.. , Manpower Outsourcing Services - Fixed Remuneration - Healthcare; Project Technical Support-III(FI); Three years Graduate in relevant subject or field with three years of experience in relevant subject or field OR Post Graduate degree in Social Work o.. , Manpower Outsourcing Services - Fixed Remuneration - Healthcare; Project Technical Support-II(FW); 12th Pass not restricted to Science stream with 2 years of experience in field work or community engagement OR Minimum Second class or equivalent CGPA .. , Manpower Outsourcing Services - Fixed Remuneration - Healthcare; Assistant Multipurpose; Graduate , Manpower Outsourcing Services - Fixed Remuneration - Healthcare; Project Technician III; 12th pass or equivalent with 2 years of work experience in related field OR Graduate in any discipline from a recognized university with 1 year of experience in .. |
| अनुबंध अवधि /Contract Period                                              | 1 Year(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| बिड विवरण/Bid Details                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| बिडर का न्यूनतम औसत वार्षिक टर्नओवर (3 वर्षों का)<br>/Minimum Average Annual Turnover of the bidder (For 3 Years)                                                                                                        | 220 Lakh (s)                                                                                                                                                                                                                                                                                                                                                                                                     |
| उन्हीं/समान सेवा के लिए अपेक्षित विगत अनुभव के वर्ष/Years of Past Experience Required for same/similar service                                                                                                           | 3 Year (s)                                                                                                                                                                                                                                                                                                                                                                                                       |
| इसी तरह की सेवाओं का पिछला आवश्यक अनुभव है/Past Experience of Similar Services required                                                                                                                                  | Yes                                                                                                                                                                                                                                                                                                                                                                                                              |
| टर्नओवर पात्रता मानदंड/Turnover eligibility criteria                                                                                                                                                                     | To be verified by the buyer at the time of technical evaluation                                                                                                                                                                                                                                                                                                                                                  |
| वर्षों के अनुभव एवं टर्नओवर से एमएसई को छूट प्राप्त है / MSE Relaxation for Years Of Experience and Turnover                                                                                                             | Yes   Complete                                                                                                                                                                                                                                                                                                                                                                                                   |
| स्टार्टअप के लिए अनुभव के वर्षों और टर्नओवर से छूट प्रदान की गई है / Startup Relaxation for Years Of Experience and Turnover                                                                                             | Yes   Complete                                                                                                                                                                                                                                                                                                                                                                                                   |
| विक्रेता से मांगे गए दस्तावेज़/Document required from seller                                                                                                                                                             | Experience Criteria,Bidder Turnover,Certificate (Requested in ATC),Additional Doc 1 (Requested in ATC),Additional Doc 2 (Requested in ATC),Additional Doc 3 (Requested in ATC),Additional Doc 4 (Requested in ATC)<br>*In case any bidder is seeking exemption from Experience / Turnover Criteria, the supporting documents to prove his eligibility for exemption must be uploaded for evaluation by the buyer |
| क्या आप निविदाकारों द्वारा अपलोड किए गए दस्तावेजों को निविदा में भाग लेने वाले सभी निविदाकारों को दिखाना चाहते हैं? संदर्भ मेनू है/Do you want to show documents uploaded by bidders to all bidders participated in bid? | Yes (Documents submitted as part of a clarification or representation during the tender/bid process will also be displayed to other participated bidders after log in)                                                                                                                                                                                                                                           |
| बिड लगाने की समय सीमा स्वतः नहीं बढ़ाने के लिए आवश्यक बिड की संख्या। / Minimum number of bids required to disable automatic bid extension                                                                                | 1                                                                                                                                                                                                                                                                                                                                                                                                                |
| दिनों की संख्या, जिनके लिए बिड लगाने की समय-सीमा बढ़ाई जाएगी। / Number of days for which Bid would be auto-extended                                                                                                      | 3                                                                                                                                                                                                                                                                                                                                                                                                                |
| ऑटो एक्सटेंशन अधिकतम कितनी बार किया जाना है। / Number of Auto Extension count                                                                                                                                            | 1                                                                                                                                                                                                                                                                                                                                                                                                                |
| बिड से रिवर्स नीलामी सक्रिय किया/Bid to RA enabled                                                                                                                                                                       | No                                                                                                                                                                                                                                                                                                                                                                                                               |
| बिड का प्रकार/Type of Bid                                                                                                                                                                                                | Single Packet Bid                                                                                                                                                                                                                                                                                                                                                                                                |
| तकनीकी मूल्यांकन के दौरान तकनीकी स्पष्टीकरण हेतु अनुमत समय /Time allowed for Technical Clarifications during technical evaluation                                                                                        | 2 Days                                                                                                                                                                                                                                                                                                                                                                                                           |

| बिड विवरण/Bid Details                                                                                        |                             |
|--------------------------------------------------------------------------------------------------------------|-----------------------------|
| अनुमानित निविदा मूल्य (सभी करों सहित) भारतीय रुपये में / Estimated Bid Value in INR (Inclusive of all taxes) | 7145528                     |
| मूल्यांकन पद्धति/Evaluation Method                                                                           | Total value wise evaluation |
| मध्यस्थता खंड/Arbitration Clause                                                                             | No                          |
| सुलह खंड/Mediation Clause                                                                                    | No                          |

#### ईएमडी विवरण/EMD Detail

|                   |    |
|-------------------|----|
| आवश्यकता/Required | No |
|-------------------|----|

#### ईपीबीजी विवरण /ePBG Detail

|                                                                   |                     |
|-------------------------------------------------------------------|---------------------|
| एडवाइजरी बैंक/Advisory Bank                                       | State Bank of India |
| ईपीबीजी प्रतिशत (%) /ePBG Percentage(%)                           | 5.00                |
| ईपीबीजी की आवश्यक अवधि (माह) /Duration of ePBG required (Months). | 14                  |

(a). ईएमडी और संपादन जमानत राशि, जहां यह लागू होती है, लाभार्थी के पक्ष में होनी चाहिए। / EMD & Performance security should be in favour of Beneficiary, wherever it is applicable.

#### लाभार्थी /Beneficiary :

Additional Director General & Director,ICMR-NIHR,Bhubaneswar  
Director,Regional Medical Research Centre,Chandrasekharpur,Bhubaneswar-751023  
(Dr Sanghamitra Pati)

बोली विभाजन लागू नहीं किया गया/ Bid splitting not applied.

#### एमआईआई अनुपालन/MII Compliance

|                               |     |
|-------------------------------|-----|
| एमआईआई अनुपालन/MII Compliance | Yes |
|-------------------------------|-----|

#### एमएसई खरीद वरीयता/MSE Purchase Preference

|                                                                                                                                                                                                 |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| एमएसई खरीद वरीयता/MSE Purchase Preference                                                                                                                                                       | Yes |
| सूक्ष्म और लघु उद्यम मूल उपकरण निर्माताओं/सेवा प्रदाता को खरीद में प्राथमिकता, यदि उनका मूल्य $L1+X\%$ / Purchase Preference to MSE OEMs/ Service Provider available upto price within $L1+X\%$ | 15  |

|                                                                                                                                                                                                           |     |
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| सूक्ष्म और लघु उद्यम मूल उपकरण निर्माता/सेवा प्रदाता को खरीद में प्राथमिकता के लिए बिड की मात्रा का अधिकतम प्रतिशत / Percentage of Bid quantity/amount for MSE OEMs/ Service Provider Purchase preference | 100 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|

1. If the bidder is a Micro or Small Enterprise as per latest orders issued by Ministry of MSME, the bidder shall be relaxed from the eligibility criteria of "Experience Criteria" as defined above subject to meeting of quality and technical specifications. The bidder seeking Relaxation from Experience Criteria, shall upload the supporting documents to prove his eligibility for Relaxation.
2. If the bidder is a Micro or Small Enterprise (MSE) as per latest orders issued by Ministry of MSME, the bidder shall be relaxed from the eligibility criteria of "Bidder Turnover" as defined above subject to meeting of quality and technical specifications. If the bidder itself is MSE OEM of the offered products, it would be relaxed from the "OEM Average Turnover" criteria also subject to meeting of quality and technical specifications. The bidder seeking Relaxation from Turnover, shall upload the supporting documents to prove his eligibility for Relaxation.
3. If the bidder is a DPIIT registered Startup, the bidder shall be relaxed from the the eligibility criteria of "Experience Criteria" as defined above subject to their meeting of quality and technical specifications. The bidder seeking Relaxation from Experience Criteria, shall upload the supporting documents to prove his eligibility for Relaxation.
4. If the bidder is a DPIIT registered Startup, the bidder shall be relaxed from the the eligibility criteria of "Bidder Turnover" as defined above subject to their meeting of quality and technical specifications. If the bidder is DPIIT Registered OEM of the offered products, it would be relaxed from the "OEM Average Turnover" criteria also subject to meeting of quality and technical specifications. The bidder seeking Relaxation from Turnover shall upload the supporting documents to prove his eligibility for Relaxation.
5. The minimum average annual financial turnover of the bidder during the last three years, ending on 31st March of the previous financial year, should be as indicated above in the bid document. Documentary evidence in the form of certified Audited Balance Sheets of relevant periods or a certificate from the Chartered Accountant / Cost Accountant indicating the turnover details for the relevant period shall be uploaded with the bid. In case the date of constitution / incorporation of the bidder is less than 3-year-old, the average turnover in respect of the completed financial years after the date of constitution shall be taken into account for this criteria.
6. Years of Past Experience required: The bidder must have experience for number of years as indicated above in bid document (ending month of March prior to the bid opening) of providing similar type of services to any Central / State Govt Organization / PSU. Copies of relevant contracts / orders to be uploaded along with bid in support of having provided services during each of the Financial year.
7. **Purchase preference to Micro and Small Enterprises (MSEs):** Purchase preference will be given to MSEs having valid Udyam Certificate and whose credentials are validated online through Udyam Registration portal as defined in Public Procurement Policy for Micro and Small Enterprises (MSEs) Order, 2012 dated 23.03.2012 issued by Ministry of Micro, Small and Medium Enterprises and its subsequent Orders/Notifications issued by concerned Ministry. If the bidder wants to avail themselves of the Purchase preference, the bidder must be the manufacturer / OEM of the offered product on GeM. In respect of bid for Services, the bidder must be the Service provider of the offered Service. Traders are excluded from the purview of Public Procurement Policy for Micro and Small Enterprises and hence resellers offering products manufactured by some other OEM are not eligible for any purchase preference. Relevant documentary evidence in this regard shall be uploaded along with the bid in respect of the offered product or service, and Buyer will decide eligibility for purchase preference based on documentary evidence submitted in case of product bids, whereas in case of services the eligibility is automatically validated. If L-1 is not an MSE and MSE Seller (s) has / have quoted price within L-1+ 15% (Selected by Buyer) of margin of purchase preference /price band defined in relevant policy, such MSE Seller shall be given opportunity to match L-1 price and contract will be awarded for 100% (selected by Buyer) percentage of total quantity. The buyers are advised to refer the [OM\\_No.1 4 2021\\_PPD dated 18.05.2023](#) for compliance of Concurrent application of Public Procurement Policy for Micro and Small Enterprises Order, 2012 and Public Procurement (Preference to Make in India) Order, 2017. Benefits of MSE will be allowed only if seller is validated on-line in GeM profile as well as validated and approved by Buyer after evaluation of documents submitted.
8. Estimated Bid Value indicated above is being declared solely for the purpose of guidance on EMD amount and for determining the Eligibility Criteria related to Turn Over, Past Performance and Project / Past Experience etc. This has no relevance or bearing on the price to be quoted by the bidders and is also not going to have any impact on bid participation. Also this is not going to be used as a criteria in determining reasonableness of quoted prices which would be determined by the buyer based on its own assessment of reasonableness and based on competitive prices received in Bid / RA process.
9. Past Experience of Similar Services: The bidder must have successfully executed/completed similar Services over the last three years i.e. the current financial year and the last three financial years(ending month of March prior to the bid opening): -

1. Three similar completed services costing not less than the amount equal to 40% (forty percent) of the estimated cost; or
2. Two similar completed services costing not less than the amount equal to 50% (fifty percent) of the estimated cost; or
3. One similar completed service costing not less than the amount equal to 80% (eighty percent) of the estimated cost.

#### अतिरिक्त योग्यता /आवश्यक डेटा/Additional Qualification/Data Required

**The Bidder should have executed at least X No. projects with contract value not less than (Rs) yy for each contract of providing manpower services to Central/ State Government Departments/ Public Sector Undertakings/ Autonomous Bodies in last N financial years:**Bidder should've executed atleast 10no. projects with contract value not less than ₹1Cr for each contract of providing manpower services to Govt. depts./PSUs/Autonomous bodies in last 3 FYs.

**The Bidder should have executed at least X No. projects with supply of xx..no. of manpower in each contract of providing manpower services to Central/ State Government Departments/ Public Sector Undertakings/ Autonomous Bodies in last N financial years:**Bidder should've executed atleast 10no. projects with supply of 10no. of manpower in each contract of providing manpower services to Govt. depts./PSUs/Autonomous bodies in last 3 FYs.

**Scope of work & Job Description:**[1788430989.pdf](https://www.mca.gov.in/LinkClick.aspx?linkid=1788430989)

**Manpower Outsourcing Services - Fixed Remuneration - Healthcare; Project Assistant; Graduate From Any Recognized University With At Least 3 Years Of Work Experience In A Relevant Field Or Masters Degree In A Relevant Subject With At Least 2 Years Of .. ( 5 )**

#### तकनीकी विशिष्टियाँ /Technical Specifications

| विवरण/ Specification      | मूल्य/ Values                                                                                                                                                                                             |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>कोर / Core</b>         |                                                                                                                                                                                                           |
| Type of Function          | Healthcare                                                                                                                                                                                                |
| List of Profiles          | Project Assistant                                                                                                                                                                                         |
| Educational Qualification | Graduate from any recognized university with at least 3 years of work experience in a relevant field or Masters degree in a relevant subject with at least 2 years of work experience in a relevant field |
| Specialization            | Graduate from any recognized university with at least 3 years of work experience in a relevant field or Masters degree in a relevant subject with at least 2 years of work experience in a relevant field |
| Post Graduation           | Optional                                                                                                                                                                                                  |
| Specialization for PG     | Graduate from any recognized university with at I Masters degree in a relevant subject with at least 2 years of work experience in a relevant field                                                       |
| Experience                | Graduate from any recognized university with at least 3 years of work experience in a relevant field or Masters degree in a relevant subject with at least 2 years of work experience in a relevant field |
| State                     | NA                                                                                                                                                                                                        |
| District                  | NA                                                                                                                                                                                                        |
| Zipcode                   | NA                                                                                                                                                                                                        |

| विवरण/ Specification                                                                                    | मूल्य/ Values     |
|---------------------------------------------------------------------------------------------------------|-------------------|
| Is Geographical presence of the Service Provider registered office is required in the consignee's State | Yes               |
| Name of states/ UT for geographical presence is required                                                | Odisha            |
| <b>एडऑन /Addon(s)</b>                                                                                   |                   |
| <b>अतिरिक्त विवरण /Additional Details</b>                                                               |                   |
| Title for Optional Allowance 1                                                                          | 0                 |
| Title for Optional Allowance 2                                                                          | 0                 |
| Title for Optional Allowance 3                                                                          | 0                 |
| Designation                                                                                             | Project Assistant |

**क्रेता द्वारा निर्धारित न्यूनतम मूल्य/Minimum Floor Price defined by Buyer**

|                                                                            |    |
|----------------------------------------------------------------------------|----|
| क्रेता द्वारा निर्धारित न्यूनतम मूल्य/Minimum Floor Price defined by Buyer | No |
|----------------------------------------------------------------------------|----|

**अतिरिक्त विशिष्टि दस्तावेज़ /Additional Specification Documents**

**परेषिती/रिपोर्टिंग अधिकारी /Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address | संसाधनों की मात्रा<br>/ Number of<br>Resources to<br>be hired | अतिरिक्त आवश्यकता<br>/Additional<br>Requirement |
|-------------------|---------------------------------------------------------------|-------------|---------------------------------------------------------------|-------------------------------------------------|
|-------------------|---------------------------------------------------------------|-------------|---------------------------------------------------------------|-------------------------------------------------|

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                     | संसाधनों की मात्रा / Number of Resources to be hired | अतिरिक्त आवश्यकता /Additional Requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1             | Shrenik Jain                                             | 751023,ICMR-Regional Medical Research Centre, Chandrasekharpur, Opposite Rail Kunj, Bhubaneswar | 5                                                    | <ul style="list-style-type: none"> <li>• Basic monthly pay (INR) exclusive of GST : 31000</li> <li>• Bonus (INR Monthly) : 0</li> <li>• EDLI (INR Monthly) : 0</li> <li>• EPF Admin Charges (INR Monthly) : 0</li> <li>• Estimated Number of Overtime Hours per Resource per Month : 0</li> <li>• Remuneration per resource per hour for Overtime Hours (Including all applicable allowance etc &amp; excluding GST) : 0</li> <li>• Optional Allowances 1 (INR Monthly) : 0</li> <li>• Optional Allowances 2 (INR Monthly) : 0</li> <li>• Optional Allowances 3 (INR Monthly) : 0</li> <li>• Provident Fund (INR Monthly) : 0</li> <li>• ESI (INR Monthly) : 0</li> <li>• Tenure/ Duration of Employment (In Months) : 12</li> </ul> |

**Manpower Outsourcing Services - Fixed Remuneration - Healthcare; Sr. Research Scientist; MBBS OR BVSc OR BDS With Three Years Of Work Experience OR MBBS OR BVSc OR BDS With MPH OR PhD OR MBBS OR BVSc OR BDS With Post Graduate Degree Including The Int.. ( 1 )**

**तकनीकी विशिष्टियाँ /Technical Specifications**

| विवरण/ Specification      | मूल्य/ Values                                                                                                                                                                       |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>कोर / Core</b>         |                                                                                                                                                                                     |
| Type of Function          | Healthcare                                                                                                                                                                          |
| List of Profiles          | Sr. Research Scientist                                                                                                                                                              |
| Educational Qualification | MBBS OR BVSc OR BDS with three years of work experience OR MBBS OR BVSc OR BDS with MPH OR PhD OR MBBS OR BVSc OR BDS with Post Graduate degree including the integrated PG degrees |

| विवरण/ Specification                                                                                    | मूल्य/ Values                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Specialization                                                                                          | MBBS OR BVSc OR BDS with three years of work experience OR MBBS OR BVSc OR BDS with MPH OR PhD OR MBBS OR BVSc OR BDS with Post Graduate degree including the integrated PG degrees |
| Post Graduation                                                                                         | Optional                                                                                                                                                                            |
| Specialization for PG                                                                                   | MBBS OR BVSc OR BDS with three years of work experience OR MBBS OR BVSc OR BDS with MPH OR PhD OR MBBS OR BVSc OR BDS with Post Graduate degree including the integrated PG degrees |
| Experience                                                                                              | MBBS OR BVSc OR BDS with three years of work experience OR MBBS OR BVSc OR BDS with MPH OR PhD OR MBBS OR BVSc OR BDS with Post Graduate degree including the integrated PG degrees |
| State                                                                                                   | NA                                                                                                                                                                                  |
| District                                                                                                | NA                                                                                                                                                                                  |
| Zipcode                                                                                                 | NA                                                                                                                                                                                  |
| Is Geographical presence of the Service Provider registered office is required in the consignee's State | Yes                                                                                                                                                                                 |
| Name of states/ UT for geographical presence is required                                                | Odisha                                                                                                                                                                              |
| <b>एडऑन /Addon(s)</b>                                                                                   |                                                                                                                                                                                     |
| <b>अतिरिक्त विवरण /Additional Details</b>                                                               |                                                                                                                                                                                     |
| Title for Optional Allowance 1                                                                          | 0                                                                                                                                                                                   |
| Title for Optional Allowance 2                                                                          | 0                                                                                                                                                                                   |
| Title for Optional Allowance 3                                                                          | 0                                                                                                                                                                                   |
| Designation                                                                                             | Project Research Scientist-II                                                                                                                                                       |

**क्रेता द्वारा निर्धारित न्यूनतम मूल्य/Minimum Floor Price defined by Buyer**

|                                                                            |    |
|----------------------------------------------------------------------------|----|
| क्रेता द्वारा निर्धारित न्यूनतम मूल्य/Minimum Floor Price defined by Buyer | No |
|----------------------------------------------------------------------------|----|

**अतिरिक्त विशिष्टि दस्तावेज़ /Additional Specification Documents**

**परेषिती/रिपोर्टिंग अधिकारी /Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address | संसाधनों की मात्रा<br>/ Number of<br>Resources to<br>be hired | अतिरिक्त आवश्यकता<br>/Additional<br>Requirement |
|-------------------|---------------------------------------------------------------|-------------|---------------------------------------------------------------|-------------------------------------------------|
|-------------------|---------------------------------------------------------------|-------------|---------------------------------------------------------------|-------------------------------------------------|

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                         | संसाधनों की मात्रा / Number of Resources to be hired | अतिरिक्त आवश्यकता /Additional Requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1             | Shrenik Jain                                             | 751023,ICMR-Regional Medical Research Centre,<br>Chandrasekharapur, Opposite Rail Kunj, Bhubaneswar | 1                                                    | <ul style="list-style-type: none"> <li>• Basic monthly pay (INR) exclusive of GST : 88000</li> <li>• Bonus (INR Monthly) : 0</li> <li>• EDLI (INR Monthly) : 0</li> <li>• EPF Admin Charges (INR Monthly) : 0</li> <li>• Estimated Number of Overtime Hours per Resource per Month : 0</li> <li>• Remuneration per resource per hour for Overtime Hours (Including all applicable allowance etc &amp; excluding GST) : 0</li> <li>• Optional Allowances 1 (INR Monthly) : 0</li> <li>• Optional Allowances 2 (INR Monthly) : 0</li> <li>• Optional Allowances 3 (INR Monthly) : 0</li> <li>• Provident Fund (INR Monthly) : 0</li> <li>• ESI (INR Monthly) : 0</li> <li>• Tenure/ Duration of Employment (In Months) : 12</li> </ul> |

**Manpower Outsourcing Services - Fixed Remuneration - Healthcare; Project Technical Support-III(LT); Three Years Graduate Degree In Microbiology OR Biotechnology OR Biochemistry OR Life Science With 2 Years Of Experience In Relevant Subject Or Field O.. ( 2 )**

**तकनीकी विशिष्टियाँ /Technical Specifications**

| विवरण/ Specification | मूल्य/ Values                     |
|----------------------|-----------------------------------|
| <b>कोर / Core</b>    |                                   |
| Type of Function     | Healthcare                        |
| List of Profiles     | Project Technical Support-III(LT) |

| विवरण/ Specification                                                                                    | मूल्य/ Values                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Educational Qualification                                                                               | Three Years Graduate Degree in Microbiology OR Biotechnology OR Biochemistry OR Life Science with 2 years of experience in relevant subject or field OR Post Graduate Degree in Microbiology OR Biotechnology OR Biochemistry OR Life Science with 1 year |
| Specialization                                                                                          | Three Years Graduate Degree in Microbiology OR Biotechnology OR Biochemistry OR Life Science with 2 years of experience in relevant subject or field OR Post Graduate Degree in Microbiology OR Biotechnology OR Biochemistry OR Life Science with 1 year |
| Post Graduation                                                                                         | Optional                                                                                                                                                                                                                                                  |
| Specialization for PG                                                                                   | Three Years Graduate Degree in Microbiology OR Biotechnology OR Biochemistry OR Life Science with 2 years of experience in relevant subject or field OR Post Graduate Degree in Microbiology OR Biotechnology OR Biochemistry OR Life Science with 1 year |
| Experience                                                                                              | Three Years Graduate Degree in Microbiology OR Biotechnology OR Biochemistry OR Life Science with 2 years of experience in relevant subject or field OR Post Graduate Degree in Microbiology OR Biotechnology OR Biochemistry OR Life Science with 1 year |
| State                                                                                                   | NA                                                                                                                                                                                                                                                        |
| District                                                                                                | NA                                                                                                                                                                                                                                                        |
| Zipcode                                                                                                 | NA                                                                                                                                                                                                                                                        |
| Is Geographical presence of the Service Provider registered office is required in the consignee's State | Yes                                                                                                                                                                                                                                                       |
| Name of states/ UT for geographical presence is required                                                | Odisha                                                                                                                                                                                                                                                    |
| <b>एडऑन /Addon(s)</b>                                                                                   |                                                                                                                                                                                                                                                           |
| <b>अतिरिक्त विवरण /Additional Details</b>                                                               |                                                                                                                                                                                                                                                           |
| Title for Optional Allowance 1                                                                          | 0                                                                                                                                                                                                                                                         |
| Title for Optional Allowance 2                                                                          | 0                                                                                                                                                                                                                                                         |
| Title for Optional Allowance 3                                                                          | 0                                                                                                                                                                                                                                                         |
| Designation                                                                                             | Project Technical Support-III(LT)                                                                                                                                                                                                                         |

**क्रेता द्वारा निर्धारित न्यूनतम मूल्य/Minimum Floor Price defined by Buyer**

|                                                                            |    |
|----------------------------------------------------------------------------|----|
| क्रेता द्वारा निर्धारित न्यूनतम मूल्य/Minimum Floor Price defined by Buyer | No |
|----------------------------------------------------------------------------|----|

**अतिरिक्त विशिष्टि दस्तावेज़ /Additional Specification Documents**

**प्रेषिती/रिपोर्टिंग अधिकारी /Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                     | संसाधनों की मात्रा / Number of Resources to be hired | अतिरिक्त आवश्यकता /Additional Requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1             | Shrenik Jain                                             | 751023,ICMR-Regional Medical Research Centre, Chandrasekharpur, Opposite Rail Kunj, Bhubaneswar | 2                                                    | <ul style="list-style-type: none"> <li>• Basic monthly pay (INR) exclusive of GST : 30800</li> <li>• Bonus (INR Monthly) : 0</li> <li>• EDLI (INR Monthly) : 0</li> <li>• EPF Admin Charges (INR Monthly) : 0</li> <li>• Estimated Number of Overtime Hours per Resource per Month : 0</li> <li>• Remuneration per resource per hour for Overtime Hours (Including all applicable allowance etc &amp; excluding GST) : 0</li> <li>• Optional Allowances 1 (INR Monthly) : 0</li> <li>• Optional Allowances 2 (INR Monthly) : 0</li> <li>• Optional Allowances 3 (INR Monthly) : 0</li> <li>• Provident Fund (INR Monthly) : 0</li> <li>• ESI (INR Monthly) : 0</li> <li>• Tenure/ Duration of Employment (In Months) : 12</li> </ul> |

**Manpower Outsourcing Services - Fixed Remuneration - Healthcare; Project Technical Support-III(FI); Three Years Graduate In Relevant Subject Or Field With Three Years Of Experience In Relevant Subject Or Field OR Post Graduate Degree In Social Work O.. ( 1 )**

**तकनीकी विशिष्टियाँ /Technical Specifications**

| विवरण/ Specification | मूल्य/ Values                     |
|----------------------|-----------------------------------|
| <b>कोर / Core</b>    |                                   |
| Type of Function     | Healthcare                        |
| List of Profiles     | Project Technical Support-III(FI) |

| विवरण/ Specification                                                                                    | मूल्य/ Values                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Educational Qualification                                                                               | Three years Graduate in relevant subject or field with three years of experience in relevant subject or field OR Post Graduate degree in Social Work or Public Health in relevant discipline with two years of experience in relevant subject or field |
| Specialization                                                                                          | Three years Graduate in relevant subject or field with three years of experience in relevant subject or field OR Post Graduate degree in Social Work or Public Health in relevant discipline with two years of experience in relevant subject or field |
| Post Graduation                                                                                         | Optional                                                                                                                                                                                                                                               |
| Specialization for PG                                                                                   | Three years Graduate in relevant subject or field with three years of experience in relevant subject or field OR Post Graduate degree in Social Work or Public Health in relevant discipline with two years of experience in relevant subject or field |
| Experience                                                                                              | Three years Graduate in relevant subject or field with three years of experience in relevant subject or field OR Post Graduate degree in Social Work or Public Health in relevant discipline with two years of experience in relevant subject or field |
| State                                                                                                   | NA                                                                                                                                                                                                                                                     |
| District                                                                                                | NA                                                                                                                                                                                                                                                     |
| Zipcode                                                                                                 | NA                                                                                                                                                                                                                                                     |
| Is Geographical presence of the Service Provider registered office is required in the consignee's State | Yes                                                                                                                                                                                                                                                    |
| Name of states/ UT for geographical presence is required                                                | Odisha                                                                                                                                                                                                                                                 |
| <b>एडऑन /Addon(s)</b>                                                                                   |                                                                                                                                                                                                                                                        |
| <b>अतिरिक्त विवरण /Additional Details</b>                                                               |                                                                                                                                                                                                                                                        |
| Title for Optional Allowance 1                                                                          | 0                                                                                                                                                                                                                                                      |
| Title for Optional Allowance 2                                                                          | 0                                                                                                                                                                                                                                                      |
| Title for Optional Allowance 3                                                                          | 0                                                                                                                                                                                                                                                      |
| Designation                                                                                             | Project Technical Support-III(FI)                                                                                                                                                                                                                      |

**क्रेता द्वारा निर्धारित न्यूनतम मूल्य/Minimum Floor Price defined by Buyer**

|                                                                            |    |
|----------------------------------------------------------------------------|----|
| क्रेता द्वारा निर्धारित न्यूनतम मूल्य/Minimum Floor Price defined by Buyer | No |
|----------------------------------------------------------------------------|----|

**अतिरिक्त विशिष्टि दस्तावेज़ /Additional Specification Documents**

**प्रेषिती/रिपोर्टिंग अधिकारी /Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                     | संसाधनों की मात्रा / Number of Resources to be hired | अतिरिक्त आवश्यकता /Additional Requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1             | Shrenik Jain                                             | 751023,ICMR-Regional Medical Research Centre, Chandrasekharpur, Opposite Rail Kunj, Bhubaneswar | 1                                                    | <ul style="list-style-type: none"> <li>• Basic monthly pay (INR) exclusive of GST : 33600</li> <li>• Bonus (INR Monthly) : 0</li> <li>• EDLI (INR Monthly) : 0</li> <li>• EPF Admin Charges (INR Monthly) : 0</li> <li>• Estimated Number of Overtime Hours per Resource per Month : 0</li> <li>• Remuneration per resource per hour for Overtime Hours (Including all applicable allowance etc &amp; excluding GST) : 0</li> <li>• Optional Allowances 1 (INR Monthly) : 0</li> <li>• Optional Allowances 2 (INR Monthly) : 0</li> <li>• Optional Allowances 3 (INR Monthly) : 0</li> <li>• Provident Fund (INR Monthly) : 0</li> <li>• ESI (INR Monthly) : 0</li> <li>• Tenure/ Duration of Employment (In Months) : 12</li> </ul> |

**Manpower Outsourcing Services - Fixed Remuneration - Healthcare; Project Technical Support-II(FW); 12th Pass Not Restricted To Science Stream With 2 Years Of Experience In Field Work Or Community Engagement OR Minimum Second Class Or Equivalent CGPA .. ( 4 )**

**तकनीकी विशिष्टियाँ /Technical Specifications**

| विवरण/ Specification | मूल्य/ Values                    |
|----------------------|----------------------------------|
| <b>कोर / Core</b>    |                                  |
| Type of Function     | Healthcare                       |
| List of Profiles     | Project Technical Support-II(FW) |

| विवरण/ Specification                                                                                    | मूल्य/ Values                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Educational Qualification                                                                               | 12th Pass not restricted to Science stream with 2 years of experience in field work or community engagement OR Minimum Second class or equivalent CGPA in three year General Nursing and Midwife GNM course |
| Specialization                                                                                          | 12th Pass not restricted to Science stream with 2 years of experience in field work or community engagement OR Minimum Second class or equivalent CGPA in three year General Nursing and Midwife GNM course |
| Post Graduation                                                                                         | Not Required                                                                                                                                                                                                |
| Specialization for PG                                                                                   | Not Applicable                                                                                                                                                                                              |
| Experience                                                                                              | 12th Pass not restricted to Science stream with 2 years of experience in field work or community engagement OR Minimum Second class or equivalent CGPA in three year General Nursing and Midwife GNM course |
| State                                                                                                   | NA                                                                                                                                                                                                          |
| District                                                                                                | NA                                                                                                                                                                                                          |
| Zipcode                                                                                                 | NA                                                                                                                                                                                                          |
| Is Geographical presence of the Service Provider registered office is required in the consignee's State | Yes                                                                                                                                                                                                         |
| Name of states/ UT for geographical presence is required                                                | Odisha                                                                                                                                                                                                      |
| <b>एडऑन /Addon(s)</b>                                                                                   |                                                                                                                                                                                                             |
| <b>अतिरिक्त विवरण /Additional Details</b>                                                               |                                                                                                                                                                                                             |
| Title for Optional Allowance 1                                                                          | 0                                                                                                                                                                                                           |
| Title for Optional Allowance 2                                                                          | 0                                                                                                                                                                                                           |
| Title for Optional Allowance 3                                                                          | 0                                                                                                                                                                                                           |
| Designation                                                                                             | Project Technical Support-II(FW)                                                                                                                                                                            |

**क्रेता द्वारा निर्धारित न्यूनतम मूल्य/Minimum Floor Price defined by Buyer**

|                                                                            |    |
|----------------------------------------------------------------------------|----|
| क्रेता द्वारा निर्धारित न्यूनतम मूल्य/Minimum Floor Price defined by Buyer | No |
|----------------------------------------------------------------------------|----|

**अतिरिक्त विशिष्टि दस्तावेज़ /Additional Specification Documents**

**प्रेषिती/रिपोर्टिंग अधिकारी /Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                         | संसाधनों की मात्रा / Number of Resources to be hired | अतिरिक्त आवश्यकता /Additional Requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1             | Shrenik Jain                                             | 751023,ICMR-Regional Medical Research Centre,<br>Chandrasekharapur, Opposite Rail Kunj, Bhubaneswar | 4                                                    | <ul style="list-style-type: none"> <li>• Basic monthly pay (INR) exclusive of GST : 22000</li> <li>• Bonus (INR Monthly) : 0</li> <li>• EDLI (INR Monthly) : 0</li> <li>• EPF Admin Charges (INR Monthly) : 0</li> <li>• Estimated Number of Overtime Hours per Resource per Month : 0</li> <li>• Remuneration per resource per hour for Overtime Hours (Including all applicable allowance etc &amp; excluding GST) : 0</li> <li>• Optional Allowances 1 (INR Monthly) : 0</li> <li>• Optional Allowances 2 (INR Monthly) : 0</li> <li>• Optional Allowances 3 (INR Monthly) : 0</li> <li>• Provident Fund (INR Monthly) : 0</li> <li>• ESI (INR Monthly) : 0</li> <li>• Tenure/ Duration of Employment (In Months) : 12</li> </ul> |

### Manpower Outsourcing Services - Fixed Remuneration - Healthcare; Assistant Multipurpose; Graduate ( 1 )

#### तकनीकी विशिष्टियाँ /Technical Specifications

| विवरण/ Specification      | मूल्य/ Values                                                                                                                         |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>कोर / Core</b>         |                                                                                                                                       |
| Type of Function          | Healthcare                                                                                                                            |
| List of Profiles          | Assistant Multipurpose                                                                                                                |
| Educational Qualification | Graduate                                                                                                                              |
| Specialization            | Graduate in any discipline with two years of experience in administrative work with experience in field work and community engagement |

| विवरण/ Specification                                                                                    | मूल्य/ Values                                                                                                                         |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Post Graduation                                                                                         | Not Required                                                                                                                          |
| Specialization for PG                                                                                   | Not Applicable                                                                                                                        |
| Experience                                                                                              | Graduate in any discipline with two years of experience in administrative work with experience in field work and community engagement |
| State                                                                                                   | NA                                                                                                                                    |
| District                                                                                                | NA                                                                                                                                    |
| Zipcode                                                                                                 | NA                                                                                                                                    |
| Is Geographical presence of the Service Provider registered office is required in the consignee's State | Yes                                                                                                                                   |
| Name of states/ UT for geographical presence is required                                                | Odisha                                                                                                                                |
| <b>एडऑन /Addon(s)</b>                                                                                   |                                                                                                                                       |
| <b>अतिरिक्त विवरण /Additional Details</b>                                                               |                                                                                                                                       |
| Title for Optional Allowance 1                                                                          | 0                                                                                                                                     |
| Title for Optional Allowance 2                                                                          | 0                                                                                                                                     |
| Title for Optional Allowance 3                                                                          | 0                                                                                                                                     |
| Designation                                                                                             | Assistant Multipurpose(ADMIN)                                                                                                         |

**क्रेता द्वारा निर्धारित न्यूनतम मूल्य/Minimum Floor Price defined by Buyer**

|                                                                            |    |
|----------------------------------------------------------------------------|----|
| क्रेता द्वारा निर्धारित न्यूनतम मूल्य/Minimum Floor Price defined by Buyer | No |
|----------------------------------------------------------------------------|----|

**अतिरिक्त विशिष्टि दस्तावेज़ /Additional Specification Documents**

**परेषिती/रिपोर्टिंग अधिकारी /Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address | संसाधनों की मात्रा<br>/ Number of<br>Resources to<br>be hired | अतिरिक्त आवश्यकता<br>/Additional<br>Requirement |
|-------------------|---------------------------------------------------------------|-------------|---------------------------------------------------------------|-------------------------------------------------|
|-------------------|---------------------------------------------------------------|-------------|---------------------------------------------------------------|-------------------------------------------------|

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                     | संसाधनों की मात्रा / Number of Resources to be hired | अतिरिक्त आवश्यकता /Additional Requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1             | Shrenik Jain                                             | 751023,ICMR-Regional Medical Research Centre, Chandrasekharpur, Opposite Rail Kunj, Bhubaneswar | 1                                                    | <ul style="list-style-type: none"> <li>• Basic monthly pay (INR) exclusive of GST : 26400</li> <li>• Bonus (INR Monthly) : 0</li> <li>• EDLI (INR Monthly) : 0</li> <li>• EPF Admin Charges (INR Monthly) : 0</li> <li>• Estimated Number of Overtime Hours per Resource per Month : 0</li> <li>• Remuneration per resource per hour for Overtime Hours (Including all applicable allowance etc &amp; excluding GST) : 0</li> <li>• Optional Allowances 1 (INR Monthly) : 0</li> <li>• Optional Allowances 2 (INR Monthly) : 0</li> <li>• Optional Allowances 3 (INR Monthly) : 0</li> <li>• Provident Fund (INR Monthly) : 0</li> <li>• ESI (INR Monthly) : 0</li> <li>• Tenure/ Duration of Employment (In Months) : 12</li> </ul> |

**Manpower Outsourcing Services - Fixed Remuneration - Healthcare; Project Technician III; 12th Pass Or Equivalent With 2 Years Of Work Experience In Related Field OR Graduate In Any Discipline From A Recognized University With 1 Year Of Experience In .. ( 2 )**

**तकनीकी विशिष्टियाँ /Technical Specifications**

| विवरण/ Specification      | मूल्य/ Values                                                                                                                                                                   |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>कोर / Core</b>         |                                                                                                                                                                                 |
| Type of Function          | Healthcare                                                                                                                                                                      |
| List of Profiles          | Project Technician III                                                                                                                                                          |
| Educational Qualification | 12th pass or equivalent with 2 years of work experience in related field OR Graduate in any discipline from a recognized university with 1 year of experience in relevant field |

| विवरण/ Specification                                                                                    | मूल्य/ Values                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Specialization                                                                                          | 12th pass or equivalent with 2 years of work experience in related field OR Graduate in any discipline from a recognized university with 1 year of experience in relevant field |
| Post Graduation                                                                                         | Not Required                                                                                                                                                                    |
| Specialization for PG                                                                                   | Not Applicable                                                                                                                                                                  |
| Experience                                                                                              | 12th pass or equivalent with 2 years of work experience in related field OR Graduate in any discipline from a recognized university with 1 year of experience in relevant field |
| State                                                                                                   | NA                                                                                                                                                                              |
| District                                                                                                | NA                                                                                                                                                                              |
| Zipcode                                                                                                 | NA                                                                                                                                                                              |
| Is Geographical presence of the Service Provider registered office is required in the consignee's State | Yes                                                                                                                                                                             |
| Name of states/ UT for geographical presence is required                                                | Odisha                                                                                                                                                                          |
| <b>एडऑन /Addon(s)</b>                                                                                   |                                                                                                                                                                                 |
| <b>अतिरिक्त विवरण /Additional Details</b>                                                               |                                                                                                                                                                                 |
| Title for Optional Allowance 1                                                                          | 0                                                                                                                                                                               |
| Title for Optional Allowance 2                                                                          | 0                                                                                                                                                                               |
| Title for Optional Allowance 3                                                                          | 0                                                                                                                                                                               |
| Designation                                                                                             | Project Technician-III (FW)                                                                                                                                                     |

**क्रेता द्वारा निर्धारित न्यूनतम मूल्य/Minimum Floor Price defined by Buyer**

|                                                                            |    |
|----------------------------------------------------------------------------|----|
| क्रेता द्वारा निर्धारित न्यूनतम मूल्य/Minimum Floor Price defined by Buyer | No |
|----------------------------------------------------------------------------|----|

**अतिरिक्त विशिष्टि दस्तावेज़ /Additional Specification Documents**

**परेषिती/रिपोर्टिंग अधिकारी /Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address | संसाधनों की मात्रा / Number of Resources to be hired | अतिरिक्त आवश्यकता /Additional Requirement |
|---------------|---------------------------------------------------------|-------------|------------------------------------------------------|-------------------------------------------|
|---------------|---------------------------------------------------------|-------------|------------------------------------------------------|-------------------------------------------|

| क्र.सं./S.N<br>o. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                               | संसाधनों की मात्रा<br>/ Number of<br>Resources to<br>be hired | अतिरिक्त आवश्यकता<br>/Additional<br>Requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                 | Shrenik Jain                                                   | 751023,ICMR-Regional Medical<br>Research Centre,<br>Chandrasekharapur, Opposite<br>Rail Kunj, Bhubaneswar | 2                                                             | <ul style="list-style-type: none"> <li>• Basic monthly pay (INR) exclusive of GST : 18000</li> <li>• Bonus (INR Monthly) : 0</li> <li>• EDLI (INR Monthly) : 0</li> <li>• EPF Admin Charges (INR Monthly) : 0</li> <li>• Estimated Number of Overtime Hours per Resource per Month : 0</li> <li>• Remuneration per resource per hour for Overtime Hours (Including all applicable allowance etc &amp; excluding GST) : 0</li> <li>• Optional Allowances 1 (INR Monthly) : 0</li> <li>• Optional Allowances 2 (INR Monthly) : 0</li> <li>• Optional Allowances 3 (INR Monthly) : 0</li> <li>• Provident Fund (INR Monthly) : 0</li> <li>• ESI (INR Monthly) : 0</li> <li>• Tenure/ Duration of Employment (In Months) : 12</li> </ul> |

### क्रेता द्वारा जोड़ी गई बिड की विशेष शर्तें/Buyer Added Bid Specific Terms and Conditions

1. Experience Certificate for the supply of the same to any Govt/ PSU/ any renowned private organisation along with Supply/ Purchase Order.
2. If the agency is registered under MSME or NSIC, then EMD exemption certificate needs to be enclosed.
3. **Generic**

OPTION CLAUSE 50% : The buyer can increase or decrease the contract quantity or contract duration up to 50 percent at the time of issue of the contract. However, once the contract is issued, the contract quantity or contract duration can only be increased up to 50 percent. Bidders are bound to accept the revised quantity or duration.

For lumpsum-based service contracts, the buyer may increase the scope of work and contract value up to 50 percent with the consent of the service provider

4. **Service & Support**

Escalation Matrix For Service Support : Bidder/OEM must provide Escalation Matrix of Telephone Numbers for Service Support.

## 5. **Service & Support**

Dedicated /toll Free Telephone No. for Service Support : BIDDER/OEM must have Dedicated/toll Free Telephone No. for Service Support.

## 6. **Generic**

1. The Seller shall not assign the Contract in whole or part without obtaining the prior written consent of buyer.
2. The Seller shall not sub-contract the Contract in whole or part to any entity without obtaining the prior written consent of buyer.
3. The Seller shall, notwithstanding the consent and assignment/sub-contract, remain jointly and severally liable and responsible to buyer together with the assignee/ sub-contractor, for and in respect of the due performance of the Contract and the Sellers obligations there under.

## 7. **Payment**

**PAYMENT OF SALARIES AND WAGES:** Service Provider is required to pay Salaries / wages of contracted staff deployed at buyer location first i.e. on their own and then claim payment from Buyer alongwith all statutory documents like, PF, ESIC etc. as well as the bank statement of payment done to staff.

## 8. **Past Project Experience**

**Proof for Past Experience and Project Experience clause:** For fulfilling the experience criteria any one of the following documents may be considered as valid proof for meeting the experience criteria:a. Contract copy along with Invoice(s) with self-certification by the bidder that service/supplies against the invoices have been executed.b. Execution certificate by client with contract value.c. Any other document in support of contract execution like Third Party Inspection release note, etc.**Proof for Past Experience and Project Experience clause:** For fulfilling the experience criteria any one of the following documents may be considered as valid proof for meeting the experience criteria:a. Contract copy along with Invoice(s) with self-certification by the bidder that service/supplies against the invoices have been executed.b. Execution certificate by client with contract value.c. Any other document in support of contract execution like Third Party Inspection release note, etc.

## 9. **Forms of EMD and PBG**

Successful Bidder can submit the Performance Security in the form of Account Payee Demand Draft also (besides PBG which is allowed as per GeM GTC). DD should be made in favour of

Director Regional Medical Research Centre  
payable at  
Bhubaneswar

. After award of contract, Successful Bidder can upload scanned copy of the DD in place of PBG and has to ensure delivery of hard copy to the original DD to the Buyer within 15 days of award of contract.

## 10. **Forms of EMD and PBG**

Successful Bidder can submit the Performance Security in the form of Payment online through RTGS / internet banking also (besides PBG which is allowed as per GeM GTC). On-line payment shall be in Beneficiary name

Director Regional Medical Research Centre  
Account No.  
2957201000001  
IFSC Code  
CNRB0002957  
Bank Name  
CANARA BANK  
Branch address  
Bhubaneswar

. Successful Bidder to indicate Contract number and name of Seller entity in the transaction details field at the time of on-line transfer. Bidder has to upload scanned copy / proof of the Online Payment Transfer in place of PBG within 15 days of award of contract.

**11. Buyer Added Bid Specific ATC**

Buyer uploaded ATC document [Click here to view the file.](#)

**12. Service & Support**

AVAILABILITY OF OFFICE OF SERVICE PROVIDER: An office of the Service Provider must be located in the state of Consignee. DOCUMENTARY EVIDENCE TO BE SUBMITTED.

**13. Service & Support**

The Service Provider is required to have at least 10 % of the required manpower on service provider's payroll for at least one year. Necessary documents relating to such manpower will be uploaded by the bidder for verification of the buyer. Such manpower will be part of total manpower to be provided by the Service Provider in case he gets the contract against this bid.

**14. Generic**

Buyer Organization specific Integrity Pact shall have to be complied by all bidders. Bidders shall have to upload scanned copy of signed integrity pact as per Buyer organizations policy along with bid. [Click here to view the file](#)

**15. Generic**

**Bidder financial standing:** The bidder should not be under liquidation, court receivership or similar proceedings, should not be bankrupt. Bidder to upload undertaking to this effect with bid.

**16. Certificates**

Bidder's offer is liable to be rejected if they don't upload any of the certificates / documents sought in the Bid document, ATC and Corrigendum if any.

## अस्वीकरण/Disclaimer

The Additional Terms and Conditions (ATC) have been incorporated by the Buyer after approval of their Competent Authority. The Buyer, is solely responsible for the impact of these clauses on the bidding process, its outcome, and consequences thereof including any restriction arising in the bidding process due to these ATCs and including the modification of technical specifications and / or terms and conditions governing the bid. All representations / grievances pertaining to the ATC clauses shall be raised with the buyer organization directly and not with GeM. If any of the clause(s) is/are incorporated by the Buyer regarding the following, the bid & resultant contract shall be treated as null & void. Further, GeM reserves the right, at its sole discretion, to cancel the bid forthwith, without issuance of any prior notice or intimation :-

1. Publishing Custom / BOQ bids for items for which regular GeM categories are available (unless such Custom / BOQ item is bunched with the major regular product Category Item).
2. Mandating procurement of / from specific Brand / Make / Model / Manufacturer / Dealer except in case of Single Bid / Proprietary Article Certificate (PAC) Buying.
3. Inclusion of disqualification criteria related to suspension of seller / service provider, where such suspension period has already expired.
4. Mandating submission of documents (other than EMD and signed Integrity Pact - which can be submitted within 5 days of bid opening) in physical form as a pre-requisite to qualify bidders.
5. Publishing bids on GeM for procurement of works.
6. Procurement of Goods by creating a Service bid on GeM & vice-versa.
7. Seeking sample with bid or approval of samples during bid evaluation process. However, trial / sample, as the case may be, shall be permitted in cases where trial / sample are allowed as per approved and published procurement policy of the Buyers' controlling Ministry / Department / State / Public Sector

Enterprises Headquarters. If there is any violation of trial / sample clause with regard to approved policy of the Buyers' Ministry / Department / State / Public Sector Enterprises Headquarters, then this is to be determined and redressed by the concerned Buyer Organisation only.

8. Seeking experience from specific organization / department / institute only or from foreign / export experience.
9. Creating bid for items from incorrect categories.
10. Reference of conditions published on any external site or reference to external documents/clauses.
11. Asking for any Tender fee / Bid Participation fee, as the case may be.
12. Buyer added ATC Clauses which are in contravention of clauses defined in bid detail section, including specifications, EMD Detail, ePBG Detail and MII and MSE Purchase Preference sections of the bid, unless otherwise allowed by the applicable GeM GTC.
13. Any ATC clause in contravention with GeM GTC Clause 4 (xiii) (h) will be invalid. In case of multiple L1 bidders against a service bid, the buyer shall place the Contract by selection of a bidder amongst the L-1 bidders through a Random Algorithm executed by GeM system.
14. In a category based bid, adding additional items, through buyer added, additional scope of work/ additional terms and conditions/or any other document. If buyer needs more items along with the main item, the same must be added through bunching category based items or by bunching custom catalogues or bunching a BoQ with the main category based item, the same must not be done through ATC or Scope of Work.

Further, if any seller has any objection/grievance against these additional clauses or otherwise on any aspect of this bid, they can raise their representation against the same by using the Representation window provided in the bid details field in Seller dashboard after logging in as a seller. Buyer is duty bound to reply to all such representations and would not be allowed to open bids if he fails to reply to such representations.

**All GeM Sellers/Service Providers shall ensure full compliance with all applicable labour laws, including the provisions, rules, schemes and guidelines under the four Labour Codes i.e. the Code on Wages, 2019; the Industrial Relations Code, 2020; the Occupational Safety, Health and Working Conditions Code, 2020; and the Code on Social Security, 2020 as and when notified and brought into force by the Government of India.**

**For all provisions of the Labour Codes that are pending operationalisation through rules, schemes or notifications, the corresponding provisions of the pre-existing labour enactments (such as The Minimum Wages Act, 1948, The Payment of Wages Act, 1936, The Payment of Bonus Act, 1965, The Equal Remuneration Act, 1976, The Payment of Gratuity Act, 1972, etc. and relevant State Rules) shall continue to remain applicable.**

**The Seller/ Service Providers shall, therefore, be responsible for ensuring compliance under:**

- **All notified and enforceable provisions of the new Labour Codes as mentioned hereinabove; and**
- **All operative provisions of the erstwhile Labour Laws until their complete substitution.**

**All obligations relating to wages, social security, safety, working conditions, industrial relations etc. and any other statutory requirements shall be strictly met by the Seller/ Service Provider. Any non-compliance shall constitute a breach of the contract and shall entitle the Buyer to take appropriate action in accordance with the contract and applicable law.**

**This Bid is governed by the General Terms and Conditions, conditions stipulated in Bid and Service Level Agreement specific to the Service, as the case may be, as provided in the Marketplace.**

**However, in case of Service, if any condition specified in General Terms and Conditions is contradicted by the conditions stipulated in Service Level Agreement specific to said Service, then it will over-ride the conditions in the General Terms and Conditions.**

This Bid is governed by the [सामान्य नियम और शर्तें/General Terms and Conditions](#), conditions stipulated in Bid and [Service Level Agreement](#) specific to this Service as provided in the Marketplace. However in case if any condition specified in सामान्य नियम और शर्तें/General Terms and Conditions is contradicted by the conditions stipulated in Service Level Agreement, then it will over ride the conditions in the General Terms and Conditions.

जेम की सामान्य शर्तों के खंड 26 के संदर्भ में भारत के साथ भूमि सीमा साझा करने वाले देश के बिडर से खरीद पर प्रतिबंध के संबंध में

भारत के साथ भूमि सीमा साझा करने वाले देश का कोई भी बिडर इस निविदा में बिड देने के लिए तभी पात्र होगा जब वह बिड देने वाला सक्षम प्राधिकारी के पास पंजीकृत हो। बिड में भाग लेते समय बिडर को इसका अनुपालन करना होगा और कोई भी गलत घोषणा किए जाने व इसका अनुपालन न करने पर अनुबंध को तत्काल समाप्त करने और कानून के अनुसार आगे की कानूनी कार्रवाई का आधार होगा।/In terms of GeM GTC clause 26 regarding Restrictions on procurement from a bidder of a country which shares a land border with India, any bidder from a country which shares a land border with India will be eligible to bid in this tender only if the bidder is registered with the Competent Authority. While participating in bid, Bidder has to undertake compliance of this and any false declaration and non-compliance of this would be a ground for immediate termination of the contract and further legal action in accordance with the laws.

**---धन्यवाद/Thank You---**